

# Homelessness and Rough Sleeping Sub Committee

Date: WEDNESDAY, 4 OCTOBER 2023

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Eamonn Mullally (Chair) Deputy Natasha Lloyd-Owen (Deputy Chair) Anne Corbett Helen Fentimen (CCS Deputy Chair) Deputy Marianne Fredericks Henrika Priest Ruby Sayed (CCS Chair) Mark Wheatley Munsur Ali (Police Authority Board) Paul Kennedy (City Churches) Umer Khan (Safer City Partnership) VACANT (Police Authority Board) VACANT (External Member) VACANT (External Member)

#### Enquiries: Katie Davies Katie.Davies@cityoflondon.gov.uk

#### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link: https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

#### Ian Thomas CBE Town Clerk and Chief Executive

## AGENDA

## Part 1 - Public Agenda

### 1. APOLOGIES

#### 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT

#### 3. MINUTES

To agree the public minutes of the meeting held on 3 July 2023.

For Decision

(Pages 7 - 14)

## 4. **STREET LINK - HOME CONNECTIONS** Executive Director of Community & Children's Services to be heard. Presentation by Street Link.

For Discussion (Verbal Report)

#### 5. **REVIEW OF TERMS OF REFERENCE** Report of the Town Clerk.

For Decision (Pages 15 - 18)

6. **UPDATE ON THE HOMELESSNESS & ROUGH SLEEPING STRATEGY 2023-27** Report of the Executive Director of Community and Children's Services.

> For Decision (Pages 19 - 76)

7. **CITY OF LONDON POLICE UPDATE** Report of the City of London Police.

> For Discussion (Pages 77 - 90)

8. **CITY OF LONDON WOMEN'S PROJECT ACCESS CRITERIA** Report of the Executive Director of Community and Children's Services.

> For Discussion (Pages 91 - 98)

## 9. 2022/23 ANNUAL ROUGH SLEEPING DATA REPORT

Report of the Executive Director of Community and Children's Services.

For Discussion (Pages 99 - 110)

#### 10. **ROUGH SLEEPERS ASSESSMENT CENTRE (RSAC) UPDATE** Report of the Executive Director of Community and Children's Services.

For Discussion

(Verbal Report)

11. **SEVERE WEATHER EMERGENCY PROTOCOL (SWEP) UPDATE REPORT** Report of the Executive Director of Community and Children's Services.

For Information (Pages 111 - 142)

12. **OUTSTANDING ACTIONS** Report of the Town Clerk.

For Information

(Pages 143 - 144)

#### 13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE

#### 14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 15. EXCLUSION OF THE PUBLIC

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

**For Decision** 

#### Part 2 - Non-Public Agenda

#### 16. **NON-PUBLIC MINUTES** There were no non-public minutes of the meeting held on 3 July 2023.

#### 17. **CITY OF LONDON POLICE NON-PUBLIC UPDATE** The City of London Police to be heard.

**For Information** 

18. **ROUGH SLEEPERS ASSESSMENT CENTRE (RSAC) REPORT** Report of the Executive Director of Community and Children's Services.

For Information (Pages 145 - 146)

- 19. QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED
- 20. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED